# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

#### **BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

<u>Day</u>: Monday <u>Date</u>: July 25, 2016 <u>Time</u>: 6:30PM

#### **AGENDA**

#### **CALL TO ORDER**

## **APPOINTMENTS**

6:30PM

Tom Zimnowski ó 300<sup>th</sup> Anniversary Chair re: use of space for fund raising

activity

## **APPROVE MINUTES**

July11, 2016

## **OLD BUSINESS**

- -Board of Selectmen updates
- -Town Administrator updates

### **CORRESPONDENCE**

## **PUBLIC COMMENT**

#### **NEW BUSINESS**

## **EXECUTIVE SESSION**

### OTHER IMPORTANT DATES TO REMEMBER

-August 8, 2016 ó Next Board of Selectmenøs Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time